



Ashburton Town Council

Town Clerk: Mr John Sermon

Tel/Fax: 01364 652142

e-mail: townclerk@ashburton.org

Web site: www.ashburton.org

Town Hall
North Street
Ashburton
Devon
TA13 7AA

**FULL COUNCIL MEETING TUESDAY 12 JANUARY 2016 AT 7.30PM
IN THE COUNCIL CHAMBERS OF THE TOWN HALL.**

**COUNCILLORS ARE REMINDED TO DECLARE ANY INTERESTS THEY MAY HAVE
ON ANY ISSUE BEING DISCUSSED AS PER THE CODE OF CONDUCT**

- 1 Apologies
- 2 Public comments/statements. The public may speak for a maximum of 10 minutes on items on the agenda or items that may be considered for a future agenda at the chairman's discretion.
- 3 Declarations of interest. To receive any declarations of interest on items on the agenda.
- 4 Chairman's monthly report
- 5 To receive the minutes of the previous meeting 8 December 2015
- 6 Matters arising from the minutes of the previous meeting 8 December 2015
- 7 Police report
- 8 Planning Committee Chairman's report
 - Applications awaiting decision

0660/15 – 14 Long Park

Roof extension to raise existing ridge height

Cllr Baker

Applications decided under delegated powers

0634/15 – 11 Dolbeare Road

Removal of conservatory to rear of dwelling. Construction of new single storey rear extension to dwelling to form living room. Formation of timber decking to rear.

Cllr Nutley

15/02967 – Land at Dolbeare

Change of use of existing building and site from agriculture to offices (B1) and secure storage yard

Cllr Baker

Grant of conditional planning permission

15/02846 – Goodstone Stables

Hay barn

0586/15 – Hele Linhay

Solar panels on the roof

Grant of listed building consent

0523/15 – Oxford House, 10 West Street

Taking down and reconstructing stone boundary wall

Certificate of Lawful Use or Development

0546/15 – 22 East Street

Appeal

Hooks Farm, Sigford

- Masterplan update

9 Discussion re: The change in status of pre 1949 Rights of Way (Cllr Baker)

10 Update Re: Clinical Commission Group meeting

11 Devon County Council Report

12 District Council Report

13 Councillors' reports on attendance at sub-committees and meetings of other organisations

14 Matters raised by councillors for information only or possible inclusion on a future agenda.

John Germon
Town Clerk

THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT